Reservation Form

57th Semi-Annual FLEA MARKET

Sunday, May 7, 2023 For More Info Call: (661) 948-4518

Business:				
Contact Person:				
Telephone:				
Address:				
Email:				
Desired Space #'s:				
# of Vehicle Passe				
ii or vernere rasse.	(max i per spac	c)•		
These prices are good through April 7th @4:00PM. Starting April 8th prices will increase an additional \$5.00				
_				
Vendor Type	Size	Cost # of Boot		
		\$200 x	_ =	
(Health Permit Req	uirea Along With	Application)		ANTELOPE VALLEY Chambers of Commerce
<u>Vendor – (vendors</u>				Palmdale Chamber Palmdale Chamber of Commerce
Corner Booth	15' x 16'	\$120 x		
Regular Booth			_ =	
Large Booth	15′ x 24′	\$160 x	_ =	
Electricity NOT available. Must bring your own generator				
Yard Sale Area	Non Food Vendors	NOT permitted to sell or give	a away Food or Drinks	VISA Mastercard Mastercard
				® Booklass
Regular Booth Corner Booth	20' x 20' 20' x 20'		_ =	
Corner Booth	20 X 20	303 X		
		TOTAL	=	
SELLER's PERMIT #	ERMIT #(if applicable)		AMOUNT ENC	LOSED \$
		(
Application and payment of fees do not constitute agreement until State Board of Equalization sellers permit number or non-seller written statement explaining exemption from this requirement is provided. Information packet and vehicle pass will not be issued unless requirements are met. NO REFUNDS.				
Credit Card Information	n			
Payment Type:American Express Visa MasterCard				
Card / Account H				
Card Number:				
Signature:			Date	