

**ANTELOPE VALLEY CHAMBERS OF COMMERCE
2021 WORK ETHICS
SCHOLARSHIP APPLICATION**

1) _____	5) _____	9) _____
2) _____	6) _____	10) _____
3) _____	7) _____	11) _____
4) _____	8) _____	12) _____

The Antelope Valley Chambers of Commerce will select students for work ethics scholarships starting at \$500 with a range to be determined by the number of sponsors. **To be eligible**, a student must:

- be a senior in high school in the Antelope Valley scheduled to graduate by June 2021 with a minimum GPA of 2.5 (un-weighted).
- be working part-time in a local business *or* training in a paid or unpaid internship during the 2021/22 school year.
- be able to describe how you demonstrate positive work ethics.
- plan to be enrolled in a college or technical school by the fall of 2021.

To apply & be eligible:

Complete and submit the application no **later than** March 26, 2021. Applications are available online at www.avchambers.org or at the Antelope Valley Chambers of Commerce office.

Attach a letter of reference from the supervisor which:

- is typed on the company letterhead and is addressed to the Antelope Valley Chamber Career Education Committee.
- describes applicant's duties or training.
- describes how the employee or intern (applicant) displays positive work ethics which makes student a good employee.
- recommends applicant for this scholarship.

Attach a one (1) page typed essay not to exceed 500 words that includes:

- 12-point font, double-spaced
- Your definition of Work Ethics
- How you demonstrate a positive work ethic on your job, internship, or community service
- Your career plans and educational goals

Attach a copy of your transcript.

Attach a copy of your resume, extracurricular activities, and other accolades.

Return the application & attachments no later than 4:00 PM, Friday, March 26, 2021 to:

**Antelope Valley Chambers of Commerce
Career Education Committee
554 West Lancaster Blvd.
Lancaster, Ca. 93534**

Recipients will be selected by the Antelope Valley Chambers of Commerce Career Education Committee. Scholarships will be issued after receiving proof of enrollment in a college or a technical school. Confirmation of college/technical school enrollment must be received by October 29, 2021 to receive the scholarship.



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Submit application and attachments no later than 4:00 pm on March 26, 2021 to the Antelope Valley Chambers of Commerce: 554 West Lancaster Blvd, Lancaster, CA 93534 (661) 948-4518 fax: (661) 949-1212 or e-mail to: sharon@lancasterchamber.org

Must be scheduled to graduate by June 2021. Minimum 2.5 or higher (unweighted) GPA

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ Alternate # _____ E-mail: _____

High School: _____ Phone: _____

Name of High School Counselor: _____

Name of college, technical school, or training program you have applied to: _____

Have you been accepted for admission to this school or program? YES NO

Employment, Internship, Service Organization or Volunteer Information for the 2021/2022 school year

Name of Business or Company: _____

Address of Business: _____

Phone: _____ E-mail: _____

Contact Person _____

Date of hire: _____ Average hours per week: _____ Is your position paid _____ unpaid _____

Describe duties: _____

**Ensure the following items are attached to this application. Incomplete applications will not be accepted.
(see application requirement page for details)**

- _____ **No handwritten applications will be accepted**
- _____ Letter of reference from employer or internship site supervisor typed on company letterhead, addressed to the Antelope Valley Chambers Career Education Committee, describing student applicant's duties/ training, how positive work ethics (which makes student a good employee) are displayed, and recommending student for this scholarship
- _____ One page, **12-point font, double-spaced**, typed essay that includes:
 1. Your definition of Work Ethics
 2. How you demonstrate a positive work ethic on your job, internship, or community service
 3. Your career plans and educational goals
- _____ Copy of your transcript
- _____ Attached resume, extra-curricular activities, and other accolades

